

**FOOD CORPORATION OF INDIA**  
**ZONAL SPORTS & CULTURAL PROMOTION COMMITTEE**  
**ZONAL OFFICE (SOUTH), CHENNAI-6.**

**OFFER OF STIPEND TO MERITORIOUS SPORTS PERSONS IN SOUTH ZONE OF FCI**

FOOD CORPORATION OF INDIA, ZONAL SPORTS & CULTURAL PROMOTION COMMITTEE, SOUTH ZONE INVITES APPLICATION FROM THE TALENTED SPORTS PERSONS BELONGING TO THE STATES OF ANDHRA PRADESH, TELANGANA, TAMILNADU, KARNATAKA, KERALA, PONDICHERY, ANDAMAN & NICOBAR ISLANDS AND LAKSHADWEEP IN THE BELOW MENTIONED DISCIPLINES FOR THE YEAR 2026-27 AS STIPEND PLAYERS:-

**1. DISCIPLINES :** BOYS: (i) FOOTBALL (ii) HOCKEY (iii) CRICKET

BOYS & GIRLS: (i) TABLE TENNIS (ii) BADMINTON (iii) ATHLETICS  
 (iv) WEIGHT LIFTING (v) ARCHERY (vi) SWIMMING (vii) KABADDI  
 (viii) BOXING (ix) POWER LIFTING (x) VOLLEYBALL

**2. ELIGIBILITY:** TALENTED SPORTS PERSONS MEETING THE FOLLOWING ELIGIBILITY CRITERIA CAN APPLY:

Category of Stipend	Age group	Amount of stipend per month	Eligibility criteria
Premier Stipend	18-24 yrs	Rs. 20000	Representing the Country in Seniors and Indian University
	15-18 yrs	Rs. 16000	Representing the Country in Juniors/ Sub Juniors.
Elite Stipend	18-24 yrs	Rs. 15000	Representing the State in Senior Nationals / Inter University/ Khelo India University Games
	15-18 yrs	Rs. 12000	Representing the State in Junior Nationals/ Sub-Junior Nationals / National School Games/ Khelo India School Games.

**3. OTHER CONDITIONS:**

MERITORIOUS SPORTS PERSONS BELONGING TO BOTH RURAL AND URBAN AREAS ARE ELIGIBLE TO APPLY. APPLICANTS WHO ARE PURSUING SPORTS ACADEMICS IN THE GOVT RECOGNISED INSTITUTIONS ARE ALSO ELIGIBLE TO APPLY. RECIPIENT OF SCHOLARSHIP FROM ANY OTHER SOURCES NEED NOT APPLY.

- 4. DOCUMENTS :  
TO BE  
ATTACHED**
1. APPLICATION IN THE PRESCRIBED PROFORMA
  2. PROOF OF AGE
  3. PROOF OF RESIDENCE
  4. SPORTS PERFORMANCE CERTIFICATES
  5. BANK A/C No., NAME OF THE BANK, BRANCH, ADDRESS, MICR CODE, IFSC CODE, ETC.

**5. THE APPLICATION DULY FILLED IN THE PRESCRIBED FORMAT IN ALL RESPECTS TOGETHER WITH NECESSARY DOCUMENTS BE SENT TO THE FOLLOWING ADDRESS:  
THE SECRETARY, ZONAL SPORTS & CULTURAL PROMOTION COMMITTEE, FOOD CORPORATION OF INDIA, ZONAL OFFICE, NO. 3, HADDOWS ROAD, NUNGAMBAKKAM, CHENNAI- 600 006 (OR) E-Mailed to  
Mail: [secyzspc.sz@fci.gov.in](mailto:secyzspc.sz@fci.gov.in)**

**6. SHORT LISTED CANDIDATES SHALL BE REQUIRED TO GET THE ORIGINAL CERTIFICATES VERIFIED AT THEIR COST.**

**7. THE LAST DATE OF RECEIPT OF APPLICATIONS IS 11.02.2026.  
NO APPLICATION SHALL BE ACCEPTED BEYOND 6 PM ON 11.02.2026.**

**(G.KARTHIKEYAN)  
SECRETARY, ZSCPC(S)/  
GENERAL MANAGER (SPORTS)**

**APPLICATION FORM FOR GRANT OF SPORTS STIPEND  
IN FOOD CORPORATION OF INDIA, SOUTH ZONE  
YEAR 2026-27**

**To**

**THE SECRETARY  
ZONAL SPORTS & CULTURAL PROMOTION  
COMMITTEE,  
FOOD CORPORATION OF INDIA,  
ZONAL OFFICE (SOUTH)  
NO.3, HADDOWS ROAD,  
CHENNAI -600006.**

Affix Passport size  
Photograph here The  
Photograph should be  
duly attested by a Group  
'A' Gazetted officer of  
State/ Central Govt. OR  
Head of instt. where the  
applicant is a student.

**Sir/Madam,**

With reference to your Advertisement / Press release / Website notification for award of stipend for sports players, I wish to apply as a candidate for the same. The following particulars are furnished in this regard:

	DISCIPLINE (GAME)	.....			
1.	NAME	:			
2.	GENDER	:			
3.	FATHER'S NAME	:			
4.	DATE OF BIRTH (DD/MM/YYYY)	: <table border="1"><tr><td></td><td></td><td></td></tr></table>			
5.	AGE (As on 01.04.2026)	: <table border="1"><tr><td></td><td>Years</td><td>Months</td></tr></table>		Years	Months
	Years	Months			
6.	AGE GROUP	: <table><tr><td>15-18 Yrs.</td><td>18-24 Yrs</td></tr></table>	15-18 Yrs.	18-24 Yrs	
15-18 Yrs.	18-24 Yrs				
7.	RESIDENT OF (Tick whichever is applicable)	: <table border="1"><tr><td>RURAL</td><td>URBAN</td></tr></table>	RURAL	URBAN	
RURAL	URBAN				
8.	RESIDENTIAL ADDRESS	:			
9.	EDUCATIONAL QUALIFICATIONS	:			
10.	NAME & ADDRESS OF INSTITUTION (INCASE OF STUDENT)	:			

11. **MOBILE No. & EMAIL-ID :**

12. **WHETHER RECIPIENT OF SCHOLARSHIP  
FROM ANY OTHER ORGANISATION :**

<b>YES</b>	<b>NO</b>
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13. **IF ANSWER IS YES TO POINT NO. 12 ABOVE,  
THEN GIVE FOLLOWING DETAILS :**

Name of the Organization	Period of Stipend Grant received (DD/MM/YYYY)		Remarks
	From	To	

14. **PERFORMANCE FOR LAST 3 YEARS:**

Year	Name of the Tournament	Name of the institution whom represented	Place secured/ Medal

15. **BANK DETAILS : (Xerox copies)**  
 i)Acct.No.  
 ii)Name of the Bank and Branch  
 iii)Address  
 iv)MICR / IFSC Code No.

**ALL THE REQUIRED DOCUMENTS IN SUPPORT OF THE ABOVE ARE SELF ATTESTED AND ARE ENCLOSED HERewith.**

**Date:**

**Place:**

**SIGNATURE OF THE CANDIDATE**