



**Netaji Subhash Regional Centre  
Sarojini Nagar, Kanpur Road  
Lucknow-226008**

No. SAI/NSRCL/Recruitment/DR/2021

Dated: 28/07/2021

**INVITING APPLICATIONS FOR DOCTOR ON CONTRACT BASIS AT NCOE LUCKNOW**

Sports Authority of India, Regional Centre, Lucknow, invites applications from the eligible, qualified and motivated Indian citizens for providing consultancy as Doctor on contract basis initially for a period of 03 years and extendable for 02 more year at NCOE Lucknow.

| S. No. | Name of Post       | No. of Vacancies | Monthly Remuneration | Age Limit  | Academic Qualification & Experience Required  |
|--------|--------------------|------------------|----------------------|--|---|
| 1      | Doctor on contract | 01               | Rs.1,25,000/-<br>PM- | The candidate must not have attained 45 years of age on the closing date i.e. 17.08.2021 of advertisement. | A recognized Bachelor of Medicine and Bachelor of Surgery (MBBS) degree qualification included in the First Schedule or Second Schedule or Part II of the third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of Educational qualifications included in Part II of the third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956). |

The requirement can be increased / decreased at the discretion of the SAI. The shortlisted candidates will be called for an online interview in the order of merit after internal assessment based on educational qualifications and experience. Eligible candidates may send applications along with the detail of the post applied only through email to the id: [ncoelkorecruitment@gmail.com](mailto:ncoelkorecruitment@gmail.com) from 28.07.2021 to 17.08.2021 till 06:00 PM. Applications through other means will not be accepted. Detailed advertisement and application form are available on the website [www.sailucknow.in/](http://www.sailucknow.in/) and [sportsauthorityofindia.nic.in](http://sportsauthorityofindia.nic.in)

Executive Director  
SAI NSRC, Lucknow.

## (Specific requirements, shortlisting and interview information)

### 1. ESSENTIAL EDUCATIONAL QUALIFICATIONS.

A recognized Bachelor of Medicine and Bachelor of Surgery (MBBS) degree qualification included in the First Schedule or Second Schedule or Part II of the third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of Educational qualifications included in Part II of the third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956).

### 2. CRITERIA FOR SHORTLISTING OF CANDIDATES FOR INTERVIEW.

Of all the total applications received ,short listing of candidates to provide an optimum ratio for the interview will be carried out on following basis:

| <b>CATEGORIES FOR EVALUATION</b>         | <b>MAX MARKS</b> | <b>SCORING OF MARKS</b>   |   |
|--|------------------|---|---|
| Specialisation                           | 30               | 30MARKS   | 20MARKS   |
|  |                  | MD or DNB ( recognized by erstwhile MCI.) in the following:<br>1. Sports medicine<br>2. Orthopaedics<br>3. PMR<br>4. Physiology   | PG Diploma (recognized by erstwhile MCI)<br>1. Sports medicine<br>2. Orthopaedics<br>3. PMR |
| Total Work experience                    | 10               | 2 marks will be awarded for every completed 1 year of work experience as as a medical practitioner upto a maximum of 10 marks   |   |
| Work experience in sports establishment. | 10               | Additional 2 marks will be awarded for every completed 1 year of work experience as medical practitioner at a recognized State level / National level sports organization (Govt. or Private) working with teams/players upto a maximum of 10 marks. |   |

**INTERVIEW PROCESS:**

1. The interview will be of 100 marks.
2. The shortlisted candidates will be called for the interview and assessed as follows:

| <b>CATEGORIES FOR EVALUATION</b>                            | <b>MAXIMUM MARKS(100marks)</b> |
|---|--------------------------------|
| Domain Expertise in Sports Medicine                         | 30                             |
| Practical knowledge on Sports Field Injury Management       | 30                             |
| Aptitude for working in a sports organization               | 10                             |
| Knowledge related to recent advancements in Sports Medicine | 10                             |
| Soft skills   | 10                             |
| Knowledge in allied sports science disciplines              | 10                             |

**NOTE:**

- **OF THE TOTAL APPLICATIONS RECEIVED , CANDIDATES WILL BE SHORTLISTED FOR THE INTERVIEW BASED ON THE CRITERIA MENTIONED ABOVE.**
- **MERIT LIST: IT IS TO BE NOTED THAT MERE QUALIFYING AT THE INTERVIEW DOES NOT CONFIRM FINAL SELECTION. SEPARATE MERIT LIST WILL BE PREPARED PURELY ON THE BASIS OF MARKS OBTAINED BY THE CANDIDATES IN INTERVIEW.**
- **THE CANDIDATE MUST PRODUCE ALL THE ORIGINAL DOCUMENTS, AT THE TIME OF PHYSICAL JOINING OTHERWISE THE CANDIDATURE WILL BE CANCELLED.**

## **GENERAL INSTRUCTIONS**

**(All the instructions given below must be strictly followed or else the application is liable to be rejected)**

1. **WHO CAN APPLY :** Online applications are invited from Indian citizens both male and female, who have passed their final MBBS examination along with completion of 1year compulsory internship, on contract basis in Sports Authority of India.
2. **QUALIFICATION:** The applicant must possess medical qualification included in First/Second Schedule or Part II of the Third Schedule of IMC Act 1956.  
The applicant must have permanent registration from any State Medical Council/MCI.  
Post graduate degree/diploma holders recognized by State Medical Council/MCI/NBE can also apply.

**NOTE : Only those candidates who have completed their internship on or before 28.4 2021 can apply.**

3. **HOW TO APPLY:** The candidate has to apply only online through the link [ncoelkorecruitment@gmail.com](mailto:ncoelkorecruitment@gmail.com)
  - I. Applications received through any other mode would not be accepted and summarily rejected.
  - II. Before registering /submitting applications on the website the candidates should possess a valid E-mail ID.
  - III. The e-mail ID entered in the online application form should remain active until the recruitment process is completed. No change in the e-mail ID will be entertained.

**DATE OF OPENING ONLINE REGISTRATION : 28/07/2021**

**DATE OF CLOSING ONLINE REGISTRATION : 17/08/2021 at 5 PM**

#### **4. IMPORTANT INSTRUCTIONS FOR UPLOADING DOCUMENTS:**

##### **A. Passport Size Photograph and Signatures:**

- i. The candidate should scan his photograph and specimen signature in JPG format. The digital size of file should not exceed 300 KB each and must not be less than 20 KB. Minimum resolution of the file should be 350 pixels (Width) X 350 pixels (Height) and maximum 1000 pixels (Width) X 1000 pixels (Height). Bit Depth of image file should be 24 bit.

**B.** Proof of Date of Birth.

**C.** Proof of identity.

- D. DEGREE:(whichever applicable)
- E. The certificate uploaded must be one issued by the Competent Authority (i.e. University or other examining body) awarding the particular qualification.

**5. UPLOADING OF DOCUMENTS. AFTER THE INITIAL REGISTRATION IS COMPLETED ONLINE, THE FOLLOWING ESSENTIAL CERTIFICATES/ DOCUMENTS SHOULD BE SELF ATTESTED, SCANNED AND UPLOADED STRICTLY IN THE ORDER MENTIONED BELOW ALL COMPILED IN A SINGLE PDF FILE BY CLICKING ON THE UPLOAD DOCUMENTS BUTTON.**

- a) Candidate details: Name
  - i. Application No
  - ii. Contact No
  - iii. Address
  - iv. Email id
- b) Document for DOB:
- c) Internship Completion Certificate.
- d) MBBS Degree Certificate.
- e) National Board of Examination Certificate for Foreign Medical Graduates.
- f) Permanent Medical Registration Certificate.
- g) PG/DNB/PGDM Degree Certificate
- h) Work experience Certificate.
- i) No Objection Certificate from present employer, if any.

**NOTE: Any variation in the details provided and document submitted online will lead to the rejection of the candidature. Non self-attested documents will be rejected.**

- 6. CALL LETTERS FOR INTERVIEW:** The Call Letters for interview shall be communicated electronically in the valid and functional email id provided by the candidate during online registration.

**CANDIDATES SHOULD CHECK THE WEBSITE AND THEIR REGISTERED EMAIL REGULARLY FOR UPDATES REGARDING INTERVIEW DATES AND OTHER RELEVANT DETAILS. ANY VARIATION IN THE DETAILS PROVIDED AND DOCUMENTS SUBMITTED ONLINE WILL LEAD TO REJECTION OF THE CANDIDATE. ANY UPDATES AND NOTIFICATIONS WILL BE HOSTED ON THE WEBSITE.**

- 7. The responsibility of ensuring genuineness of the certificate lies completely with the candidate by self-attestation. SAI reserves the right to discard experience certificates which do not provide correct details as asked above. Website links could be provided to ascertain genuineness.
- 8. Any experience claimed during the course of completion of the degree will not be counted. Any experience which is not relevant to the above discipline /fields will not be counted.

9. Candidates will be called for the interview based on the shortlisting criteria as mentioned above. Hence mere fulfillment of eligibility criteria does not entail that candidate will be called for the interview.
10. The Candidates should note that their candidature at all the stages will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after Interview, it is found that they do not fulfill any of the eligibility conditions; their candidature will be cancelled by the SAI.
- 11. NOTE: SELECTED CANDIDATES WILL BE REQUIRED TO PRODUCE THE ORIGINALS OF THE CERTIFICATES MENTIONED ABOVE AT THE TIME OF JOINING. FAILURE TO SUBMIT THE REQUIRED CERTIFICATES IN ORIGINAL AT THE TIME OF PHYSICAL JOINING WILL LEAD TO CANCELLATION OF CANDIDATURE.**

**12. Terms & Conditions for contractual engagement:**

- a) **Tenure:** Initial contractual engagement will be for a period of three years. The tenure can be further extended by two years for a maximum period of five years on the basis of satisfactory performance. The tenure is subject to continuation of Khelo India Scheme.
- b) **Age limit: The candidate must not have attained 45 years of age as on closing date of advertisement.**

The date of birth, accepted by the SAI is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University which extract must be certified by the proper authority of the University or in the Higher Secondary or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, Service records and the like will be accepted. The expression Matriculation/Higher Secondary Examination Certificate in this part of the Instruction include the alternative certificates mentioned above.

- c) **Remuneration:** - Consolidated Monthly remuneration will be Rs. 1,25,000/-.

Annual Increment @ 7%(maximum) may be considered subject to satisfactory performance.

- d) **Tax Deduction at source:** - The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/ Service Tax, as applicable.
- e) **Other Allowances:** - No TA /DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them.
- f) **Extension:** - Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review /requirements.
- g) **Leave:** - Personnel will be entitled for 30 days leave in a calendar year on pro- rata basis. Employee shall not draw any remuneration in case of his/her absence beyond 30 days in a

year. Also any un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.

h) **Termination:-** The contract can be terminated by giving a 30 days' Notice period by either party, ie. SAI and the employee.

13. Candidates must apply within the scheduled time period, no application received after the last date shall be entertained.
14. Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
15. SAI reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need so arises without issuing any further notice or assigning any further notice/any reasons thereafter. The decision of the SAI will be final and no appeal will be entertained against this issue. The panel made by SAI can also be utilized by various other Govt. organization under their control which are supported under various schemes of SAI / Ministry of Youth Affairs & Sports.
16. In case of any dispute, jurisdiction of Court at Lucknow only will be applicable.
17. Please do visit your email account regularly for further updates.
18. Further notifications/corrigendum in this regard, if any, will be put up on SAI website only.
19. In case of any dispute, English version of the Employment notice will be treated as valid.

***CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.***

| क्रमांक<br>S.No. 2006                         | 250250                               | केन्द्रीय माध्यमिक शिक्षा बोर्ड<br>CENTRAL BOARD OF SECONDARY EDUCATION                            |  |              |                                  |                                      |
|---|--------------------------------------|--|--|--------------|----------------------------------|--------------------------------------|
| ALL INDIA                                     |                                      | अंक विवरणिका MARKS STATEMENT<br>सेकण्डरी स्कूल परीक्षा, 2006<br>SECONDARY SCHOOL EXAMINATION, 2006 |  |              |                                  |                                      |
| नाम Name                                      | अनुक्रमांक Roll No.                  |  |  |              |                                  |                                      |
| माता का नाम Mother's Name                     |                                      |  |  |              |                                  |                                      |
| पिता का नाम Father's Name                     |                                      |  |  |              |                                  |                                      |
| जन्म तिथि Date of Birth                       | 1ST DECEMBER NINETEEN HUNDRED NINETY |  |  |              |                                  |                                      |
| विद्यालय School                               | DB468 ARMY SCHOOL                    |  |  |              |                                  |                                      |
| विषय कोड<br>SUB.<br>CODE                      | विषय SUBJECT                         | प्राप्तांक MARKS OBTAINED  |  |              |                                  | स्थितिय श्रेण<br>POSITIONAL<br>GRADE |
|   |                                      | लि.<br>TH  | पै/आ.मू<br>PR/IA                               | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 101   | ENGLISH COMM.                        | 079  | XXX  | 079          | SEVENTY NINE                     | A2                                   |
| 085   | HINDI COURSE-B                       | 090  | XXX  | 090          | NINETY                           | A1                                   |
| 041   | MATHEMATICS                          | 094  | XXX  | 094          | NINETY FOUR                      | A1                                   |
| 086   | SCIENCE & TECH.                      | 067  | 025  | 092          | NINETY TWO                       | A1                                   |
| 087   | SOCIAL SCIENCE                       | 073  | 017  | 090          | NINETY                           | A1                                   |
| AB : विषय में अनुपस्थित Absent in the Subject |                                      | परिणाम Result  |  | PASS         |                                  |                                      |
| PR : प्रयोगात्मक Practical                    |                                      |  |  |              |                                  |                                      |
| IA : आंतरिक मूल्यांकन Internal Assessment     |                                      |  |  |              |                                  |                                      |
| दिल्ली Delhi                                  |                                      |  |  |              |                                  |                                      |
| दिनांक Dated                                  | 27-05-2006                           |  | परीक्षा नियंत्रक<br>Controller of Examinations |              |                                  |                                      |

Self-attested  
Ragini  
Ms. RAGINI JAIN

SAMPLE DOCUMENT DEMONSTRATING HOE THE CERTIFICATES ARE TO BE ATTESTED AND SCANNED AND COMPILED IN THE FORMAT REQUIRED.



### APPLICATION FORM:

1. Full Name in Capital Letters (as per the matriculation certificate):
2. Gender:
3. Date of Birth (as per the matriculation certificate):
4. Father's Name (as per the matriculation certificate):
5. Nationality:
6. Post Applied For:
7. Permanent Address:
8. Address for Communication:
9. Mobile number and Email ID (a valid and functional email ID to be provided):
10. Academic Qualifications:

| QUALIFICATION | NAME AND ADDRESS OF COLLEGE/INSTITUTION | UNIVERSITY | YEAR OF PASSING |
|---------------|---|------------|-----------------|
| MBBS          |   |            |                 |
| SPECIALITY    |   |            |                 |

11. Details of Services rendered earlier/Experience in related field: (After the basic graduation).

| Post/Designation | Name and Address of the Organization | Duration of Tenure |    | Total Period |
|------------------|--------------------------------------|--------------------|----|--------------|
|                  |                                      | From               | To |              |
|                  |                                      |                    |    |              |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.**

**Name & Signature of Candidate**

## Job Description

|                        |  |
|------------------------|--|
| Sports Medicine Doctor | <ul style="list-style-type: none"><li>• Medical management of the athlete in the field during training</li><li>• Shall be attending all day to day injuries of athletes and staff of the concerned centre and handle medical emergency on as required basis</li><li>• Plan and execute medical rehabilitation process post injury</li><li>• Planning &amp; sequencing of testing protocols and conduct periodic testing and medical examination of all athletes as required</li><li>• Data management and uploading of the same on NSRS portal</li><li>• To conduct counseling with the athlete who are deficient in biochemical markers and evolve a suitable plan to correct the deficiency if any</li><li>• Shall be head for medical team and would work closely with the team physiotherapist and masseur for injury management, return to play and rehabilitation</li><li>• Contribute in applied research</li><li>• Publications in SCI indexed peer reviewed journals published in India or abroad</li><li>• Any other duties assigned by High Performance Director, Sports Science Head and Regional Head and Director General SAI.</li></ul> |
|------------------------|--|