

Date: 10/02/2021

**Sub:** Sports Authority of India invites online application (Male & Female) for  
**Nursing Assistant (03 Nos.)** on contract basis

Sports Authority of India (SAI) is under the Administrative control of the Ministry of Youth Affairs and Sports with SAI National Centre of Excellence Dr. Babasaheb Ambedkar Marathwada University Campus, Aurangabad -431 004 (Maharashtra) email ID: [saiwtcaurangabad@gmail.com](mailto:saiwtcaurangabad@gmail.com) contact no. 0240-2982002. V. Bhandarkar, Director Mob. No. 9821085005.

SAI has established National Centre of Excellence for training of young and elite athletes in various disciplines. SAI invites application from eligible candidates (Male & Female) for engagement as **Nursing Assistant** on contract basis at various SAI centre.

## Vacancies

The total number of vacancies are 03 (Three). The initial place of posting shall be Sports Authority of India, NCOE, Aurangabad (MS). However SAI reserves the right to transfer the selected candidates anywhere in India.

Details are available on SAI website: [www.sportsauthorityofindia](http://www.sportsauthorityofindia)

## Schedule of recruitment of Nursing Assistant at SAI NCOE Aurangabad

Sr. No.	Stage	Date
01	Date of publish of advertisement	12/02/2021
02	Starting date & time for submission of application	12/02/2021 (05:00 PM)
03	Last date and time of submission of application	04/03/2021 (05:00 PM)
04	Scrutiny of application	05/03/2021 to 06/03/2021
05	Tentative date of Interview	16/03/2021
06	Tentative date of issue of offer letter for appointment	22/03/2021

**CONT'D...2/**

**Remuneration:-**

<b>Designation</b>	<b>Remuneration</b>
Nursing Assistant	Rs. 25,000/-

Annual Increment @7% (maximum) may be considered subject to satisfactory performance

**(Essential Requirement, short-listing and Interview Information)****1. ESSENTIAL REQUIREMENTS****(a) ESSENTIAL EDUCATIONAL QUALIFICATION.**

1. Matriculation or its equivalent from a recognised university/Board.
2. Certificate in General Nursing and Midwifery from a recognised Institution or equivalent qualification for male nurses

**2. CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW**

Of all the total applications received, short listing of candidates to provide an optimum ratio for the interview will be carried out on following basis.

<b>CATEGORIES FOR EVALUATION</b>	<b>MAX MARKS</b>	<b>SCORING OF MARKS</b>
Total Work experience	10	2 marks will be awarded for every completed 1 year of work experience as Nursing Assistant upto a maximum of 10 mark
Work Experience in Sports Establishment	10	Additional 2 marks will be awarded for every completed 1 year of work experience as Nursing Assistant at a recognized State/National level sports organization (Govt. Or Private) working with teams/players upto a maximum of 10 marks

**3. INTERVIEW PROCESS:**

- a. The interview will be of 100 marks
- b. The shortlisted candidates will be called for the interview and assessed as follows:

<b>CATEGORIES FOR EVALUATION</b>	<b>MAXIMUM MARKS (100marks)</b>
Domain expertise	30
Practical knowledge	30
Aptitude for working in a sports organization	10
Knowledge in allied sports science disciplines	10
Soft skill	10
Basic knowledge of Computer / Data Entry	10

**NOTE:**

- \* **OF THE TOTAL APPLICATIONS RECEIVED, CANDIDATES WILL BE SHORTLISTED FOR THE INTERVIEW BASED ON THE CRITERIA MENTIONED ABOVE.**
  
- \* **MERIT LIST: IT IS TO BE NOTED THAT MERE QUALIFYING AT THE INTERVIEW DOES NOT CONFIRM FINAL SELECTION. SEPARATE MERIT LIST WILL BE PREPARED PURELY ON THE BASIS OF MARKS OBTAINED BY THE CANDIDATES IN INTERVIEW.**
  
- \* **THE CANDIDATE MUST PRODUCE ALL THE ORIGINAL DOCUMENTS, AT THE TIME OF PHYSICAL JOINING OTHERWISE THE CANDIDATURE WILL BE CANCELLED.**

**GENERAL INSTRUCTIONS**

**(All the instructions given below must be strictly followed or else the application is liable to be rejected)**

4. **WHO CAN APPLY:** Online applications are invited from both male and female, who fulfil the requisite essential requirements as listed at Para 1 above.
5. **HOW TO APPLY:** The candidate has to apply only online on E-mail Id [saiwtcaurangabad@gmail.com](mailto:saiwtcaurangabad@gmail.com)
  - a. Application received through **any other mode** would not be accepted and summarily rejected.
  - b. Before registering / submitting applications on the website the candidates should possess a valid the candidates should possess a valid E-mail ID.
  - c. The e-mail ID entered in the online application form should remain active until the recruitment process is completed. No. change in the e-mail ID will be entertained.

DATE OF OPENING ONLINE REGISTRATION: (12/02/2021 at 5:00PM)

DATE OF CLOSING ONLINE REGISTRATION: (04/03/2021 at 5:00PM)

**\* TIME PERIOD TO BE GIVEN FOR APPLICATIONS IS 21 DAY.**

6. **ATTACHMENT OF DOCUMENTS: THE FOLLOWING ESSENTIAL CERTIFICATES/DOCUMENTS SHOULD BE SELF ATTESTED, SCANNED AND UPLOADED STRICTLY IN THE ORDER MENTIONED BELOW ALL COMPILED IN A SINGLE PDF FILE**
  - a) Application form as per format enclosed
  - b) Document for DOB
  - c) Certificate of Matriculation or its equivalent from a recognised university/ Board.
  - d) Certificate in General Nursing and Midwifery from a recognised Institution or equivalent qualification for male nurses.
  - e) Work experience Certificate (Appointment/Offer letters will not be accepted).
  - f) No Objection Certificate from present employer, if any.

NOTE: Non self-attested document will be rejected.

7. **CALL LETTERS FOR INTERVIEW:** The Call Letters for interview shall be communicated electronically in the valid and functional email id provided by the candidate in the application form.

**CANDIDATES SHOULD CHECK THEIR REGISTERED EMAIL REGULARLY FOR UPDATES REGARDING INTERVIEW DATES AND OTHER RELEVANT DETAILS. ANY VARIATION IN THE DETAILS PROVIDED AND DOCUMENTS SUBMITTED WILL LEAD TO REJECTION OF THE CANDIDATE.**

8. The responsibility of ensuring genuineness of the certificate lies completely with the candidate by self-attestation. SAI reserves the right to discard experience certificate which do not provide correct details as asked above. Website links could be provided to ascertain genuineness.
9. Candidates will be called for the interview based on the short-listing criteria as mentioned above. Hence mere fulfilment of eligibility criteria does not entail that candidate will be called for the interview.
10. The candidates should note that their candidature at all the stages will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after interview, it is found that they do not fulfil any of the eligibility conditions; their candidature will be cancelled by the SAI.
11. **NOTE: SELECTED CANDIDATES WILL BE REQUIRED TO PRODUCE THE ORIGINALS OF THE CERTIFICATES MENTIONED ABOVE AT THE TIME OF JOINING. FAILURE TO SUBMIT THE REQUIRED CERTIFICATES IN ORIGINAL AT THE TIME OF PHYSICAL JOINING WILL LEAD TO CANCELLATION OF CANDIDATURE.**
12. **Terms & conditions for contractual engagement:**
  - (i) **TENURE:** Initial contractual engagement will be for a period of three years. The tenure can be further extended by two years for a maximum period of five years on the basis of satisfactory performance. The tenure is subject to continuation of Kehlo India Scheme.
  - (ii) **AGE LIMIT: The candidate must not have attained 40 years of age as on the closing date of advertisement.**
  - (iii) **Tax deduction at source:** The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/Service Tax, as applicable.
  - (iv) **Other Allowances:** No. TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance/ Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them. In case he/she is required to process outstation form the place of posting for official duty he/she will be entitled to TA/DA as admissible for pay level-4 under GOI Rule.

- (v) **Extension:** Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review / requirements.
- (vi) **Leave:** Personnel will be entitled for 30 days leave in a calendar year on pro-rata basis. Employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also any un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.
- (vii) **Termination:** The contract can be terminated by giving a 30 days' Notice period by either party, i.e. SAI and the employee. In cases of extreme impropriety by the employee the contract may be terminated immediately without notice
13. Candidate must apply within the scheduled time period, no application received after the last date shall be entertained.
14. Candidates who apply under this advertisement may also be shortlisted for future requirements of Sports Science support staff in organizations covered under Khelo India Scheme.
15. Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
16. SAI reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need so arises without issuing any further notice or assigning any further notice/any reasons thereafter. The decision of the SAI will be final and no appeal will be entertained against this issue. The panel made by SAI can also be utilized by various other Govt. Organization which are supported under various schemes of SAI/Ministry of Youth Affairs & Sports.
17. In case of any dispute, jurisdiction of Court at (Aurangabad) only will be applicable.
18. Please do visit your e-mail account regularly for further updates.
19. Further notifications/corrigendum in this regard, if any, will be informed through e-mail id.
20. In case of any dispute, English version of the Employment notice will be treated as valid.

***CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION***

***CONT'D... 7/***

क्रमांक S.No. 2006	250250	केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION अंक विवरणिका MARKS STATEMENT सेकण्डरी स्कूल परीक्षा, 2006 ALL INDIA SECONDARY SCHOOL EXAMINATION, 2006				
नाम Name	अनुक्रमांक Roll No.					
माता का नाम Mother's Name						
पिता का नाम Father's Name						
जन्म तिथि Date of Birth	1ST DECEMBER NINETEEN HUNDRED NINETY					
विद्यालय School	08468 ARMY SCHOOL					
विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय श्रेण POSITIONAL GRADE
		लि. TH	पै/आ.मू. PR/IA	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
101	ENGLISH COMM.	079	XXX	079	SEVENTY NINE	A2
085	HINDI COURSE-B	090	XXX	090	NINETY	A1
041	MATHEMATICS	094	XXX	094	NINETY FOUR	A1
086	SCIENCE & TECH.	067	025	092	NINETY TWO	A1
087	SOCIAL SCIENCE	073	017	090	NINETY	A1
AB : विषय में अनुपस्थित Absent in the Subject		परिणाम Result		PASS		
PR : प्रयोगात्मक Practical						
IA : आंतरिक मूल्यांकन Internal Assessment						
दिल्ली Delhi						
दिनांक Dated	27-05-2006					
					परीक्षा नियंत्रक Controller of Examinations	

Self-attested  
*Ragini Jain*  
Ms. RAGINI JAIN

SAMPLE DOCUMENT DEMONSTRATING HOE THE CERTIFICATES ARE TO BE ATTESTED AND SCANNED AND COMPILED IN THE FORMAT REQUIRED.

**APPLICATION FORM:**

Recent colored passport size photograph
--

1. Full Name in Capital Letter :-  
(As per the Matriculation Certificate)
2. Gender :-
3. Date of Birth :-  
(As per the Matriculation Certificate)
4. Father's Name :-  
(As per the Matriculation Certificate)
5. Nationality :-
6. Post Applied for :-
7. Permanent Address :-
8. Address for Communication :-
9. Mobile Number :-
10. E-mail ID :-  
(a valid and functional email ID to be provided)
11. Proof of Identity :-
12. Academic Qualification :-

<b>Qualification</b>	<b>Name and address of college/institution</b>	<b>University</b>	<b>Year of passing</b>
Matriculation or its equivalent from a recognised Board			
General Nursing and Midwifery from a recognised Institution or equivalent qualification for male nurses			

13. Details of Services rendered earlier/Experience in related field: (After the basic Graduation)

<b>Post / Designation</b>	<b>Name and address of the organization</b>	<b>Duration of tenure</b>		<b>Total period</b>
		From	To	

**Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.**

**Name of the Candidate** \_\_\_\_\_

**Signature of the candidate** \_\_\_\_\_

**(V. BHANDAKAR)**  
**DIRECTOR**