



SPORTS AUTHORITY OF INDIA

Wanted- Assistant Professors in Physical Education

File No :

Date:

Post applied for Field of Specialization of post Applied under category GEN/ SC/ ST/ OBC	Affix Passport Size Photograph

Particulars of fee remitted Amount Rs. 300/- Bank Draft No. Date..... Issuing Bank..... Branch

1. Full Name (in English in Block Letters) :
2. (a) Father's/ Husband's Name :
- (b) Mother's Name :

3. (a) Address for Correspondence (b) Permanent Address [if different from 3(a)]

 Pin code..... Pin code.....
 Tel. No. Tel. No.
 Fax No. Fax No.
 Email Email

4. (a) Date of Birth..... 5. (a) Sex: Male/ Female
 (b) Place of Birth (b) Category: SC/ ST/ OBC/ General
 Age on the last date given in this advertisement Caste
 Years..... Months..... Days..... (c) If person with disabilities Yes/ No.
 VH/ HH/ OH

6. Marital Status: Married/ Unmarried 7. (a) Nationality
 (b) Religion

8. State of Domicile

9. Whether registered with Employment
 Exchange ? If Yes, Please indicate the
 Exchange, Registration No. and Validity:

10. Academic Qualification (Commencing with the High School or an equivalent examination)

Examination/ Degree	Subject/ Specialization	Year	Division	% of Marks/ Grade %	No. of Attempts Subject- wise	University/ College/ Board	Distinctions/ Scholarship

Research Degree:

Degree	University' Name	Date of Submission of Research Thesis	Date of Award	Title of Thesis
M.Phil.				
Ph.D.				
D.Sc./ D.Litt.				

- (i) Whether Ph.D. awarded as per UGC Regulation 2009 (If yes, Please give documentary proof): Yes/No
- (ii) Whether qualified NET conducted by UGC (Indicate the Date and Attach proof): Yes/ No

11. Summary of Teaching Experience with documentary proofs (Applicable for teaching posts)

	From	To	Total No. of Year, Month and Date
(i) Under Graduate
(ii) Post Graduate
(iii) Total Experience

12. Teaching/ Professional/ Research/ Administrative Experience with documentary proofs

(Give particulars in descending order starting with the present post)

Employer	*Status of Institute/ University	Post Held	**Pay Scale/ Pay Band/ & Grade Pay	Basic Pay	Period of Employment		Nature of Duties/ Work
					From	To	

*Govt/Quasi Govt/ Autonomous/ Private

**Mention whether revised or unrevised, if relevant.

13. (a) Has there been any break in your academic career? If so, give details.

(b) Have you been punished during your studies at College/ University? If so, give details.

(c) Have you been punished during your services or convicted by a court of law? If so, give details.

(d) Whether you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in separate sheet.

(e) Do you have any case pending against you in any court of law? If yes, give details.

(f) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof)

(g) If appointed, how much time would you require before joining the post?

(h) Any other important information, if not given above:

14. Give Name, Designations and Addresses

(Phone/ Fax No./ Email, if any, of two references not related to you. Reference should be of person with or under whom you have worked, or who have intimate knowledge of your work.

15. Declaration signed by the candidate.

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/ suppress any material/ information or given any false details , my appointment shall be liable to be summarily terminated without notice or compensation.

Place

Signature of the Applicant

Date

Name

Remark: Candidate already employed should submit application through his/her employer

16. Forwarded with the remark that the institution / organisation have no objection to the candidature of the applicant being considered for the post applied for, as above.

Place

Signature

Date

(Head of the institution/ organisation)

Tel. No.

Designation

Fax.

Address:

Email.

17. List of enclosures.(Please Tick the box)

(a) Bank Draft/ Bank cheque/ Institute receipt, if any

(b) Attested copies of all relevant mark sheets, documents, experienced certificate, testimonials, NET etc. (Self attested/ Attested by Gazetted officer)

(c) Duly filled in, signed and verified API in the format developed by institute (Part of application form) as per UGC regulation, Gazette notification. Further the latest amendment which followed in Gazette notification dated 11/07/2016 will be applicable. Relevant certificates, Testimonials and document should be attached accordingly.



(PERSONNEL DIVISION)
J.N. Stadium Complex (East Gate)
Lodhi Road, New Delhi -110 003

Sports Authority of India (SAI) an autonomous Organization under the Ministry of Youth Affairs & Sports, a registered Society under the Societies Registration Act, 1860 invites application from the eligible candidates for appointment to 06 (03 –UR, 02 – OBC and 01 – SC) posts of Assistant Professor in the pay band 3 Rs.15600–39100/- + AGP Rs.6000/- (6th CPC) for posting at LNCPE Trivandrum. The details and application Forms are available on the website of SAI i.e. www.sportsauthorityofindia.nic.in, the complete application should reach at the following address latest by 3rd November, 2017 by 5:00 PM.

The Secretary
Sports Authority of India
Jawaharlal Nehru Stadium (East Gate)
2nd Floor, Lodhi Road,
New Delhi-110 003.

Secretary
Sports Authority of India

**SPORTS AUTHORITY OF INDIA
LAKSHMIBAI NATIONAL COLLEGE OF PHYSICAL EDUCATION
TRIVANDRUM**

SAI/PERS/2145/2017

DATED; ----Sept, 2017

Notice of Vacant Posts

Applications in prescribed form are invited from the eligible Indian national for the post of Assistant Professor in Physical Education at SAI, LNCPE, Trivandrum.

Pay Band with Academic Grade Pay / Grade	Number of vacancies and reservations, if any.	Upper age limit (Not exceeding)	Essential qualifications, experience etc.
Pay Band -3 Rs.15600-39100/- + AGP Rs.6000/-	06 02 OBC 01 SC 03 UR	40 years	Essential: <ol style="list-style-type: none"> i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University. ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) /JRF for Lecturer / Assistant Professor conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET. iii. Notwithstanding anything contained in sub-clauses (i) and (ii) to this clause 4.4.1, candidates, who are, or have been awarded a Ph.D Degree in accordance with the UGC (minimum standards and procedure for award of Ph.D Degree Regulations, 2009 or the subsequent Regulations if notified by the UGC, shall be exempted from the requirement of the minimum eligibility condition of NET / DLET/SET for recruitment and appointment of Assistant Professor or equivalent eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in the University / Colleges/ Institutions. iv. "Provided further, the award of degree to candidates registered for the M.Phil/Ph.D programme prior to July 11,2009, shall be

			<p>governed by the provisions of the then exiting ordinances /Byelaws/ Regulations of the Institutions awarding the degree and the Ph.D. Candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities /Colleges/Institutions.</p> <p>v. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.</p> <p>vi. Note: The UGC Regulations in minimum qualification for appointment of Teachers in colleges and measures for the maintenance of standards in Higher Education 2010 (No.F.3-1/2009 dated 30.6.2010) and subsequent orders including UGC Notification dated 11th July, 2016 will be applicable</p> <p>vii. Desirable: One shall be able to teach at least one activity and theory subject from the list given below:</p> <p style="text-align: center;"><u>Part-A (Theory)</u></p> <p>i. Sport Psychology ii. Exercise Physiology iii. Sports Biomechanics iv. GTMT v. Sport Kinanthropometry.</p> <p style="text-align: center;"><u>Part-B (Activity)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">i. Cricket</td> <td style="width: 50%;">vii) Hockey</td> </tr> <tr> <td>ii. Gymnastics</td> <td>viii) Basketball</td> </tr> <tr> <td>iii. Track & Field</td> <td>ix) Yoga</td> </tr> <tr> <td>iv. Shuttle Badminton</td> <td>x) Tennis</td> </tr> <tr> <td>v. Volleyball</td> <td>xi) Swimming</td> </tr> <tr> <td>vi. Table Tennis</td> <td></td> </tr> </table> <p>2. Diploma in Coaching or Sports specialisation at Master Degree in concerned sports.</p> <p>3. Inter University /State participation in the game/Sports concerned.</p>	i. Cricket	vii) Hockey	ii. Gymnastics	viii) Basketball	iii. Track & Field	ix) Yoga	iv. Shuttle Badminton	x) Tennis	v. Volleyball	xi) Swimming	vi. Table Tennis	
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ii. Gymnastics	viii) Basketball														
iii. Track & Field	ix) Yoga														
iv. Shuttle Badminton	x) Tennis														
v. Volleyball	xi) Swimming														
vi. Table Tennis															

2.0 **ABOUT SAI**

2.1 SAI is an autonomous organization under the Ministry of Youth Affairs & Sports (MYAS) registered under the Societies Registration Act, 1860, with the mandate of development and promotion of Sports in the country. SAI's main object today is to achieve excellence in Sports

and train & prepare sportspersons to participate in international competitions. It has international standard sports infrastructure spread across the country along with trained coaches to achieve its objectives.

3.0 DETAILS OF THE POST ETC.

- 3.1 The post of Assistant Professor is the entry level post in the LNCPE, Trivandrum is Group 'A'. Officers of this cadre.
- 3.2 Assistant Professors are eligible for promotion to the higher post as per provisions in the UGC guidelines.
- 3.3 The vacancies shall be filled up as per the vacancy position indicated above.
- 3.4 The selected candidates will be posted in LNCPE Trivandrum only.
- 3.5 **Allowances and other benefits:** The candidates recruited shall be entitled for Dearness Allowance, House Rent Allowance, Transport Allowance, Leave, Medical Benefits, etc., as per Central Government Rules.

4.0 RELAXATION IN AGE LIMIT

“A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled) /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures”

- 5.0 The date of birth accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be certified by the proper authority of the University or in the Higher Secondary or an equivalent examination certificate.

These certificates are required to be submitted at the time of applying. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted.

The expression Matriculation/Secondary Examination Certificate in this part of the instruction includes the alternative certificates mentioned above.

5.1 Candidates should note that only the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted and no subsequent request for its change will be considered or granted.

6.0 APPLICATION FEE (Non-refundable)

Candidates will have to pay along with his / her application a non-refundable application fee of Rs. 500/- by Demand Draft only in favour of 'SECRETARY, SPORTS AUTHORITY OF INDIA' payable at New Delhi.

Important:

The Candidates must check the following on the Bank Draft before dispatch of the application form:

- Date of Issue must be correct on the Draft
- Signature of bank Authorities
- Address of the Issuing Bank with Branch code
- Draft Amount in words and figures are correct
- Draft must be in favour of 'SECRETARY, SPORTS AUTHORITY OF INDIA' payable at 'New Delhi'
- Bank Draft is valid for 06 (Six) months
- Please write Name, Father's Name, DOB and Contact phone number on the back side of Demand Draft
- Mutilated/incorrect drafts enclosed with application form are liable to be treated as rejected application.

Application once submitted will not be allowed to be withdrawn and the application fee once paid will not be refunded under any circumstances nor will it be held in reserve for future recruitment. The SAI will not accept fee sent through IPO/Money Order/Crossed Cheque/Currency Note or the Treasury Challans etc. and such applications will be treated as having been received without fee.

7.0 FEE EXEMPTION

No fee is required to be paid by woman candidates. No fee is also required to be paid by SC/ST/Ex-servicemen. Physically Challenged persons are also exempted from payment of fee subject to the submission of photocopy of the prescribed Medical Certificate issued by a

Govt. Hospital, duly signed by Chief Medical Officer. Similarly, the candidates from SC/ST/Ex-servicemen categories should also enclose a photocopy of certificate issued by competent authority. In the absence of such proof and if no fee has been paid, the application will be rejected on the ground of “fee not paid”. No correspondence or proof sent later will be entertained.

8.0 HOW TO APPLY

8.1 Candidates satisfying all the conditions of eligibility, shall submit their Application in the format given in the annexure which shall be either hand-written in bold capitals or typewritten on **A-4 size** paper only. The copy of proof of age, qualification, experience, caste, mark-sheet, must be enclosed along with the application form. **The candidates can also download the application format from the websites of SAI and MYAS, i.e., www.sportsauthorityofindia.nic.in and www.yas.nic.in.**

8.2 Candidates who are working in Central/State Government/Autonomous Organizations should apply through proper channel along with a certificate of vigilance clearance from the competent authority. However, to avoid delay, an advance copy of the application form, complete in all respects, along with the requisite fee, should be submitted by the last date.

9.0 LAST DATE FOR RECEIPT OF APPLICATIONS

9.1 Last date for receipt of application form complete in all aspects together with demand draft towards application fees is 3rd November, 2017 by 5:00 PM. Application forms, complete in all respects, with enclosures, should be sent in a closed cover with a superscription on the cover “**Application for the Post of Assistant Professor**” at the following address :

**The Secretary
Sports Authority of India
Jawaharlal Nehru Stadium (East Gate)
2nd Floor, Lodhi Road,
New Delhi-110 003.**

9.2 All Applications must reach at the aforesaid address either by hand or by Post/Speed Post or by Courier, on or before the 3rd November, 2017 by 5:00 PM.

9.3 Candidates should clearly note that SAI will in no case be responsible for non-receipt of their application or any delay in receipt thereof on any account whatsoever. No application received after the prescribed last date will be entertained under any circumstances and all

the late applications will be summarily rejected. They should therefore, ensure that their applications reach the SAI Office on or before the prescribed last date.

9.4 Candidates can also deliver their applications personally at the address mentioned at para 9.1 against proper acknowledgement. The SAI will not be responsible for the applications delivered to any other functionary of SAI.

9.5 The candidates should note that applications will be received by hand only one at a time at the address mentioned at para 10.1, and not in bulk, till 5 PM only.

9.6 Applications received through Couriers or Courier Services of any type shall be treated as having been received "*By hand.*"

10.0 ACKNOWLEDGEMENT OF APPLICATIONS :

Immediately on receipt of an application from a candidate, an Acknowledgement as indicated in application form, will be despatched to him/ her by SAI duly stamped in token of receipt of his/her Application. If a candidate does not receive the Acknowledgement within 30 days, he/she should at once contact by quoting his/her Demand Draft Number. Candidates delivering the Application Form in person at SAI office will be issued Acknowledgement at the office itself. The mere fact that a candidate's application has been acknowledged by SAI would not mean that his/her candidature for the post has been accepted.

11.0 GENERAL INSTRUCTIONS

- a) Candidates should ascertain, before applying, that they satisfy all the eligibility conditions as stipulated in the advertisement. Candidates who do not satisfy the eligibility conditions, will be liable to be disqualified at any stage of recruitment/selection.
- b) **The envelope** containing the application **must be super-scribed in bold** letters on top as "**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**".
- c) Application Form not in the prescribed format or incomplete / unsigned or received without the Demand Draft for application fee(whenever applicable), copy of Age Certificate, qualification, experience., Caste Certificate in case of SC/ST/OBC/PH applicants, copy of mark-sheet etc. shall not be considered and are liable to be rejected

- d) Decision of the SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
- e) **CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.**

Secretary, SAI