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Sports Authority of India (Personnel Division) JN SPORTS COMPLEX (EAST GATE) LODHI ROAD NEW DELHI-110003

SAI/Pers./2282/2019 (Pt. file)

Date: 27.09.2019

SPORTS AUTHORITY OF INDIA INVITES APPLICATION FOR NUTRITIONIST, CHEF AND ASSISTANT CHEF ON CONTRACT BASIS

Sports Authority of India an autonomous organization under the Administrative control of the Ministry of Youth Affairs and Sports with its Head office at Jawaharlal Nehru Sports Complex, Lodhi Road, New Delhi-110003, invites applications from the eligible candidates for engagement as Scientific / Catering staff on contract basis at various SAI, Centres in Delhi, Patiala, Bengaluru, Thiruvananthapuram, Kolkata, Bhopal, Gandhinagar, Lucknow, Imphal, Guwahati, Mumbai, Sonepat, Aurangabad, Rohtak and Alleppey.

2. The details of the posts and eligibility criteria are as under:-

S. N		Number of Person required	Monthly remuneration (Rs.)	Age Limit	Qualification and experience required.
	Nutritionist	*08	75,000 to 1,00,000	Not more than 50 years	 Master Degree in Food and Nutrition / Home science with specialization in Nutrition / Sports Nutrition or equivalent from recognized university. Minimum 8 year of working in relevant field out of which minimum 2 years of working experience with sports person. Desirable:- Certificate in Sports nutrition from recognized institution. Experience in budgeting of menus. Preference will be given to candidates with experience of working with sports person.
2.	Chef	*10	75,000 to 1,00,000	Not more than 50 years	 Bachelor in Hotel Management or Equivalent. Certificate Chef Course that last 6-12 months. Relevant experience in the filed for 5 years. Desirable Qualification from National Council of Hotel Management and catering Technology, Ministry of Tourism, Government of India. Work experience in the field of Sports.

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3	. Assistant Chef	*08	30,000 to 50,000	Not more than 50 years	 Diploma in Hotel Management or Equivalent. Certificate Chef Course that last 6- 12 months. Relevant experience in the field for 2 years.
					Desirable 1. Qualification from National Council of Hotel Management and catering Technology, Ministry of Tourism, Government of India. 2. Work experience in the field of Sports.

The requirement can be increased / decreased at the discretion of the SAI.

2.1 ABOUT SAI

SAI is an autonomous organization under the Ministry of Youth Affairs and Sports registered under the Societies Registration Act, 1860, with the mandate of development and promotion of Sports in the country. SAI's main objective today is to achieve excellence in sports and train & prepare sportspersons to participate in international competitions. It has international standard sports infrastructure spread across the country along with trained coaches to achieve its objectives.

3. Terms & Conditions of contractual engagement.

- a) Tenure: Initially contractual engagement will be for a period three years extendable by another three years. At the end of every year performance will be evaluated for annual increment. However, periodic evolution shall be made on performance and if found not satisfactory contract shall be terminated at any time by giving one month notice.
- b) Age Limit: The maximum age shall not be more than 50 years on the last date of receipt of applications. Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted and no subsequent request for its change will be considered or granted.
- c) Remuneration: Will be finalized based on performance and experience.
- d) Tax Deduction at source: The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/ Service Tax, as applicable.
- e) Other Allowances: No TA /DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them.
- f) Leave: They will be entitled for 30 days leave in a calendar year on prodata basis. Therefore, the contract employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.

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4. Selection Process: - The candidates who fulfill the eligibility criteria may appear for walk-in-interview at any of the following places as per schedule given below along with application form dully filled in and documents in original (with photocopy) on the following dates;

Venue	Date of Interview	Name of the post	Timings
SAI, Jawaharlal Nehru	15 th October, 2019	Nutritionist	09:30 A.M.
Stadium, Gate No. 1 (VIP	16 th October, 2019	Chef	09:30 A.M.
lounge) Lodhi Road		Asstt. Chef]
New Delhi-110003			
SAI, Sothern Centre,	11th October, 2019	Nutritionist	09:30 A.M.
Mysore Road		Chef	
Bangalore-560056		Asstt. Chef	
SAI, Eastern Centre	09 th October, 2019	Nutritionist	09:30 A.M.
Sector-III, Salt Lake City		Chef	
Kolkata-700098		Asstt. Chef	

5. GENERAL INSTRUCTIONS

- a) Candidates, who appeared for interview held on 29th August, 2019 need not appear.
- b) Candidates should ascertain, before appearing for walk-in-interview, that they satisfy all the eligibility conditions as stipulated in the advertisement. Candidates, who do not satisfy the eligibility conditions, will be liable to be disqualified at any stage of interview.
- c) Decision of the SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
- d) CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

Director (Personnel)



Application Format

	Post applied for :	Recent Photograph		
1.	Name:			
2.	Father's/Mother's Name:			
3.	Date of Birth:			
4.	Whether SC/ST/OBC		••••	
5.	Nationality:			
6.	Postal Address:			
7.	Contact Number (Mob. No.):			
8.	E-mail address:			
9.	Education Qualifications Matricular	tion onwards:		

S. N.	Certificate/Degree	Subject	Institute/ University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
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(Please attach the photocopy of the educational certificate in support of above).

8. Work Experience:

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S. N.	Organization/Institute	Period (Da	Period (Date- wise)		Nature of Work	
		From	То	experience (in month)		
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(Please attach the photocopy of the experience certificate in support of above).

- 9. Have you ever applied or attended interview at SAI for this post:
- 10. If yes, give details;

Date:

DECLARATION

I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled / rejected at any stage of selection.

I am also enclosing the photocopies of certificates of educational qualification and experience as mentioned above.

Place:	i e	

(Signature of the applicant with name & address)