



**Sports Authority of India  
Netaji Subhas National Institute of Sports  
Ministry of Youth Affairs**



**NATIONAL CENTRE FOR SPORTS  
COACHING ADVERTISEMENT NO-  
CD/NCSC/2021-22/**

**RECRUITMENT OF ACADEMICS FACULTY ON CONTRACTUAL BASIS FOR  
SPECIALIZED SPORTS DISCIPLINES**

**EXTENSION IN LAST DATE FOR RECEIPT OF FILLED-IN APPLICATIONS:  
20.08.2021 (5:00 PM)**

**ORGANISATIONAL CONTEXT:**

1. NS NIS Patiala is the main Academic Centre of Sports Authority of India under the Ministry of Youth Affairs and Sports, Govt. of India. The present campus of NIS was inaugurated at Patiala on 7<sup>th</sup> May, 1961 mainly with the aim to study the standard of sports in the country and to provide quality Coaches in different sports and games. The NIS Diploma in Sports Coaching was started in 1963 to groom and train sports persons for a coaching role. Besides being the Academic centre of SAI, the Institute is home to training of elite sportspersons for international competitions across disciplines.
2. The Institute has also been designated as the National **Centre for Sports Coaching (NCSC)** by the Ministry of Youth Affairs and Sports, Govt. of India. NCSC has been set up to enhance sports coaching education in the country and also to create coaching development framework of the country and to conduct the research in technical, tactical and skill development aspects of coaching and training of athletes. Its aim would be, to produce competent and confident coaches for the sports sector.
3. At present, there is a requirement of engaging proficient Coach Educators in specified disciplines for training Coaches in various centers. Details and requirements for the engagement of Teaching and Coaching Faculty is given below:

## A. Vacancy Details:

Sr. No.	Discipline	Category	No. of Post
1.	Hockey	Chief Coach	01 (One)
2.	Cycling	Senior Coach	01 (One)
3.	Table Tennis	Senior Coach	01 (One)

## B. Eligibility and Experience for coaches to be recruited under Contract:

Sr. No.	Eligibility	Experience (in years) Senior Coach	Experience (in years) Chief Coach
1.	Diploma in Coaching from SAI, NS NIS, or from any other recognized Indian/foreign university	07 (Seven)	10 (Ten)
2.	Medal winner in Olympic/Paralympics/World Championship or Twice Olympic Participation	02 (Two)	03 (Three)
3.	Olympic/Paralympics/International Participation	04 (Four)	07 (Seven)
4.	Dronacharya Awardees'	02 (Two)	03 (Three)

## C. Pay Range and tenure for Coaches to be recruited under Contract:

Grade	Pay Range	Tenure	Maximum age at the time of recruitment ( in years)
Chief Coach	145000-225000	04 (Four) years	60 (Sixty)
Sr. Coach	1,25,000-2,00,000	04 (Four) years and extendable in cycle of four years	50 ( Fifty)

## D. Other Terms:

1. Annual increment of maximum 10% will be given based on performance.
2. Contract for the post of both Chief Coach & Senior Coach can be renewed up to 65 years.

**HOW TO APPLY:** Interested candidates fulfilling the above eligibility criteria shall submit their applications duly completed in all respects through email (please download the application format). The application should contain complete and definite information in respect of each of the columns.

### **Mode of submission of applications: Through e-mail:**

Complete Applications shall be submitted as an attached word document file or PDF file on e-mail: [esttnis@gmail.com](mailto:esttnis@gmail.com)

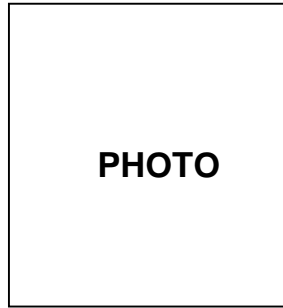
**GENERAL INSTRUCTIONS FOR CANDIDATES:**

1. **Contract Period:** Initial contract period shall be 4 years, which can be extended by SAI further based on performance. SAI NS NIS or the candidate can end the contract with one months notice.
2. **Salary:** Salary package will be provided on the basis of experience of selected candidate.
3. **Candidates in regular government jobs other than SAI can apply following proper procedures in accordance with Departmental Orders. (Deputation)**
4. **All other applicants are to forward their particulars in the enclosed Performa by 20.8. 2021 (05:00 PM) by e:mail: [esttnis@gmail.com](mailto:esttnis@gmail.com)**
5. **Shortlisted candidates meeting the essential qualifications and experience will be called for interview. The candidates will be required to make a presentation on any selected topic. This will be made available to the candidates' at least 4 days in advance.**
6. **Candidates are to upload their Eligibility certificates along with the Performa.**
7. **Decision of SAI NS NIS in all matters regarding eligibility, short listing and selection would final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.**
8. **SAI reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process if so arises without issuing any further notice or assigning any reason thereafter. The decision of SAI NS NIS will be final and no appeal will be entertained in this regard.**
9. **For any further queries, please contact in between from 10 am to 5.30 pm in working days through e-mail at [esttnis@gmail.com](mailto:esttnis@gmail.com).**

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**APPLICATIONFORM (ACADEMIC FACULTY)**

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PERSONAL INFORMATION												
<b>POST APPLIED FOR</b>												
<b>NAME</b> (as per AADHAR CARD)	FIRST											
	MIDDLE											
	LAST											
<b>DATE OF BIRTH</b>	D	D	/	M	M	/	Y	Y	Y	Y		
<b>AADHAR CARD NO</b>												
<b>MOB. NO.</b> (with Country Code)	1.	P	R	I	M	A	R	Y				
	2.	A	L	T	E	R	N	A	T	E		
<b>EMAIL ID.</b>	1.	PRIMARY										
	2.	ALTERNATE										
<b>PERMANENT ADDRESS</b>	HOUSE NO., STREET, AREA											
	CITY											
	STATE											
	COUNTRY											
	P	I	N	/	Z	I	P		C	O	D	E
<b>COMMUNICATION ADDRESS</b>	HOUSE NO., STREET, AREA											
	CITY											
	STATE											
	COUNTRY											
	P	I	N	/	Z	I	P		C	O	D	E

EDUCATION QUALIFICATIONS										
COURSE/DEGREE	DOMAIN	INSTITUTE/UNIVERSITY			YEAR OF COMPLETION	MARKS/%AGE/CGPA/GRADE				
EG. Bachelor in Science	Sports Coaching									
EG. M.Sc.	Physiotherapy									
NIS Diploma	Sports Coaching									
ADDITIONAL CERTIFICATIONS (IF ANY)										
COURSE/CERTIFICATE	DOMAIN	CERTIFYING AGENCY			YEAR OF COMPLETION	MARKS/%AGE/CGPA/GRADE				
EG. FIH LEVEL I	HOCKEY	FIH								
EG. ASCA LEVEL I	S&C	Australian Strength & Conditioning Association								
PRESENT EMPLOYER DETAILS (To be filled only if employed by or working for an entity)										
ORGANISATION										
DESIGNATION										
DATE OF JOINING	D	D	/	M	M	/	Y	Y	Y	Y
REMUNERATION	MONTHLY GROSS									
EMPLOYMENT TYPE	<input type="checkbox"/> FULL TIME <input type="checkbox"/> ON CONTRACT <input type="checkbox"/> CONSULTANT									

PREVIOUS EMPLOYMENT HISTORY TEACHING & COACHING (To be filled only where employed by or working for an entity)				
ORGANISATION	DESIGNATION	TIME PERIOD	TYPE	REFERENCE
1.		FROM	<input type="checkbox"/> FULL TIME <input type="checkbox"/> ON CONTRACT <input type="checkbox"/> CONSULTANT	NAME DESIGNATION PH. NO EMAIL
		M M / Y Y Y Y		
		TO		
		M M / Y Y Y Y		
2.		FROM	<input type="checkbox"/> FULL TIME <input type="checkbox"/> ON CONTRACT <input type="checkbox"/> CONSULTANT	NAME DESIGNATION PH. NO EMAIL
		M M / Y Y Y Y		
		TO		
		M M / Y Y Y Y		
		M M / Y Y Y Y		
		TO		
M M / Y Y Y Y				

Please attach additional sheets if there are more details to be mentioned.

AWARDS, CITATION AND RECOGNITION		
DETAILS	YEAR	AWARDING BODY/AGENCY
1.		
2.		
3.		
RESEARCH STUDIES UNDERTAKEN		
TOPIC	DETAILS AND IMPACT	NAME OF PUBLISHING JOURNAL (if applicable)
1.		
2.		
3.		

<b>STATEMENT OF PURPOSE</b> (the candidate may elaborate on why he/she is applying for this role and the nature of impact he/she intends to create in his/her capacity)

**DECLARATION BY CANDIDATE**

I hereby confirm that the details shared above are true. I agree to submit further proof of the details mentioned above, if requested by the SAI NS NIS.

*(Signature of Candidate and date)*

**FOR OFFICIAL USE ONLY**

DOCUMENTS CHECKLIST (To be uploaded alongwith application)		Attached Yes/No
<b>LIST OF DOCUMENTS TO BE SUBMITTED BY THE CANDIDATE</b>	<b>PROOF OF EDUCATIONAL QUALIFICATIONS, CERTIFICATIONS, AWARDS</b>	
	<b>PROOF OF ALL EMPLOYMENT RELEVANT TO EXPERIENCE REQUIREMENTS</b>	
	<b>DIGITAL PHOTOGRAPH</b>	

**Remarks and signatures of assessing committee:**